

APRIL IS PARKINSON AWARENESS MONTH

Join APDA in CT at a truly “inspirational” lecture / luncheon series

featuring David Iverson

(Parkinson person, family member, producer, writer, and broadcaster)

Tues. April 13th, registration 10:30 a.m., lecture at 11

The Watermark at 3030 Park

(located at 3030 Park Ave. on the Bpt. / Ffld. line near Sacred Heart University, 203-374-5611)

from New Haven area & North OR Norwalk area & South:

Merritt Parkway-Rt. 15, Exit 47

left at end of exit onto Park Ave., approx. 2 miles on left, corner of Park and Westfield Ave.

The guard at the security booth will direct you to parking.

For more information:

Contact the APDA I & R Center

1-877-282-7328 (toll-free) / ddiaz@srhs.org / www.ctapda.org

David Iverson ~ Biographical Summary



David Iverson has been a producer, writer and anchor for public broadcasting for nearly 30 years. He co-produced, directed, wrote and reported the 2009 PBS *Frontline* documentary “*My Father, My Brother and Me*,” which profiled his own and his family’s journey with Parkinson’s disease. Other recent productions include a national special for PBS called *Kids and Divorce: For Better or Worse* and the national follow-up to *The American Experience* episode *Two Days in October*. Iverson was the writer, narrator, co-producer and executive producer of the national Emmy award winning PBS documentary “*The*

30 Second Candidate”. In 2000, he served as the Presidential Debate Commission’s coordinating producer for the **Vice Presidential Debate** between Dick Cheney and Joe Lieberman. In all, he has written and supervised production of over 25 documentaries for national prime time broadcast on PBS. Iverson also hosts radio and television programs for KQED public broadcasting in San Francisco.

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AWARENESS MONTH REGISTRATION FORM (*required for attendance*)

Kindly mail by April 7th to: CT Chapter-APDA, 27 Allendale Dr, North Haven, CT 06473, 203-288-0546

Name (s) _____

Tele # (incl. area code)/email _____

Street Address _____

City, State, Zip _____

I/We will be attending the April 13th Lecture _____ (number)

I/We will also be attending the Luncheon to follow _____ (number) @ \$10 per person

Luncheon choice & number: fish _____ chicken _____

Total Enclosed: \$ _____ (checks payable to CC/APDA)

CC / American Parkinson Disease Association
27 Allendale Drive
North Haven, CT 06473

MARK YOU CALENDARS:

April - Parkinson Awareness Month

May 22 - Family Fun Festival & Walkathon

November - Sturbridge, MA Symposium

**WATCH YOUR MAIL FOR
THESE EVENTS & MORE**